

**ANGELCITY**  
**Vendor Agreement**

**Event: Angel City Rally Date: St. Patrick Day Swap Meet**  
Vendor set-up is March 12<sup>th</sup> and 13<sup>th</sup> from 9am- 9pm.

**If you do not check in BEFORE 9:00 P.M.**

**YOU MUST WAIT UNTIL THE FOLLOWING MORNING.  
FOR PRE-REGISTRATION A 50%DEPOSIT IS REQUIRED.  
FEES ARE DUE AT SIGN IN.**

**ALL**

**NO GOLF CARTS OR ATV'S ALLOWED**

**Pets are to be kept out of sight of general public**

**Fees:**

Inside Vending Space/ Size: w d

10'x20' = \$150.00

12'x20' = \$180.00

15'x20' = \$225.00

20'x20' = \$300.00

20'x30' = \$450.00

All spaces have three 20 amp receptacles and one 50 amp receptacle located at the back of each space. **A \$10 fee per day is charged for the 50 amp for your RV.**

Outside Vending Space/Size: 5'x10'=\$25.00 for motorcycle

10'x20' = \$70.00 for Car

All other Sales: Parts ETC. 15'x30' = \$50.00

There is limited space for outside vending.

Four passes for the rally are included with the vending fees. **Additional passes are \$30 per person.**

**No part of your setup may extend beyond purchased space. This includes tent tie downs, trailer hitches, campers, canopies, etc.** Bring minimum 100' all-weather heavy duty extension cord. We will not furnish extension cords.

Rules:

1. **Accept Location Assigned.** Locations will be assigned on a first paid first serve basis. **Angel City Rally and Music Festival reserves the right to refuse any vendor.**
2. Remove vehicles from site at designated times.
3. **You are responsible for any Georgia sales tax and any City of Unadilla permits.**
4. All vendors are responsible for the clean-up of there immediate area daily or as needed.
5. **MAY NOT** sell any Food or Beverages. (Unless, you are an approved food vendor)
6. **NO REFUNDS** will be made for any reason, any cancellation, removal for cause, or act of God.
7. Failure to abide by rules will result in removal from event and all fees will be forfeited.
8. No exclusions will be granted. (We will limit certain items, so get your applications in early)
9. Two weekend passes per spot purchased. **Additional passes must be purchased for \$regular price tickets. NO EXCEPTIONS.**

10. For equipment dealer only: Any goods that are going to be displayed in front of your booth ( I.E. MOTORCYCLES.) must be at least 15' from your frontage. **Only these vendors with expresses Advance Permission may have displays in front of their vending area.**
11. Three 20 amp outlets are provided per inside vending spot. (i.e. a spot to plug into extension cords). **RV's may use 50 amp outlet located on the back of each space for a \$10 a day fee.** If you need a 30 amp power or need power for an RV you MUST bring a generator if not included in vending space.
12. Running water is available at the site. Please check with us rather than assume the setup is what you'll need. You must bring suitable containers to handle your grey, black water and grease. A pump truck will be on premises.
13. One 20 amp outlet will be provided for outside vending area. **(Where Applicable).**
14. **All Food and Tattoo Vendors must have or be able to obtain a general liability policy with Angel City being the additionally insured (\$1,000,000 limit).**
15. **All other vendors must have or be able to obtain a general liability policy with Angel City being the additionally insured ( \$300,000 Limit ).**
16. **Absolutely No use of the names Angel City ,Unadilla Rally, Unadilla,GA. Etc. on t-shirts, patches, jewelry or any other merchandise**

**Items to be sold:**

Please print the products you wish to sell at this event. You must be very specific.(Use another sheet if necessary):

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**Name:** \_\_\_\_\_ **Doing Business As:** \_\_\_\_\_

**Complete Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_

**Phone:(Business)** \_\_\_\_\_ **(Residential):** \_\_\_\_\_

**Fax #:** \_\_\_\_\_

I have read and will comply with the rules of this event, and I will comply with all applicable laws. I hereby release and forever discharge from any liability the event organizers, its sponsors, and their affiliated companies, officers, agents, and employees. Also, I will not hold event or event organizers responsible for loss due to damage or theft. I understand that the above event in no way guarantees any return or benefits. I understand these rules and limitations.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Note:** All checks should be made payable to: **Angel City**  
**Angel City Rally and Music Festival**  
**P.O. Box 312 / 521 Angel City, Unadilla, GA. 31091**  
**www.angelcityrally.com**  
**Phone: 1-800-433-7191 Fax: 478-627-3175**